

**JOSEPH P. CARRARA & SONS, INC.****LETTER OF TRANSMITTAL**

2464 CASE STREET  
MIDDLEBURY, VERMONT 05753

TEL (802) 388-6363  
FAX (802) 388-9010

TO: **J.A. McDonald, Inc.**  
**585 Gilman Road PO Box 132**  
**Lyndon Center, VT 05850**

DATE:	<b>February 15, 2016</b>	JOB NO.:	<b>23476-016</b>
ATTENTION:	<b>Mark Boudreau</b>		
RE:	<b>Walker Mountain Road Bridge Bridge #11</b>		
	<b>Rutland, VT</b>		
	<b>VT AOT Project # BRO 1443 (48)</b>		
	<b>P 802-626-5201</b>		<b>F 802-626-8011</b>

WE ARE SENDING YOU ☒ Attached ☐ Under separate cover via \_\_\_\_\_ the following items:

☐ Shop Drawings ☐ Prints ☐ Plans ☐ Samples ☐ Specifications

☐ Copy of Letter ☐ Change Order ☐ Other: \_\_\_\_\_

COPIES	DATE	NO.	DESCRIPTION
1			Lifting Loop Calculations: Date 2/8/16
1			Shop Drawings: Dated 2/8/16
			Sheets: C1, F1-F3, AB1-AB2A, NB1-NB2.1, AS1-AS4, M1-M2

THESE ARE TRANSMITTED as checked below :

☒ For approval ☐ Approved as submitted ☐ Resubmit \_\_\_\_\_ copies for approval

☒ For your use ☐ Approved as noted ☐ Submit \_\_\_\_\_ copies for distribution

☒ As requested ☐ Returned for corrections ☐ Return \_\_\_\_\_ corrected prints

☐ For review and comment ☐ \_\_\_\_\_

☐ FOR BIDS DUE \_\_\_\_\_ 20 \_\_\_\_\_ ☐ PRINTS RETURNED AFTER LOAN TO US

REMARKS:

**Mark**

**Whatever you can do to expedite review would be appreciated.**

COPY TO :

SIGNED :



Michael A. Davis

*If enclosures are not as noted, please notify us at once.*